

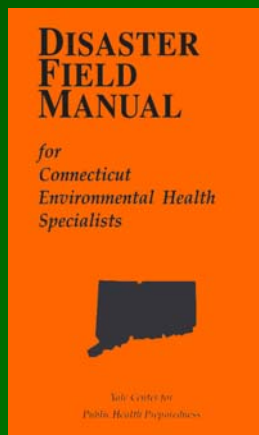


# Disaster Field Manual Training For Local Environmental Health Professionals

The CT *Disaster Field Manual* is the product of a collaborative initiative among CT state agencies and local health departments. Come and learn more about how you can use this manual to respond to disasters and emergencies.

This year's training will include *Environmental Health Role in Mass Shelter Operations* with special guest speaker **Capt. Mark D. Miller, R.S., M.P.H., Senior CDC Environmental Health Officer** and a visit from Red Cross Emergency Response Vehicle.

In the afternoon, a panel of DPH and DEP agency leads and local environmental professionals will present on disasters topics: **vector borne disease and community interventions; debris removal; workplace and residential chemical hazards following disasters; worker safety and disaster recovery; and public water supplies and disasters: state and local roles.**



**Date:** Wed., May 6, 2009

**Time:** 8 AM - 4 PM

**Where:** Yale West Campus,  
Frontage Rd, Orange, CT  
(Former Bayer Complex)

### Target Audience:

- Environmental health field staff
- Environmental health supervisors
- BT Coordinators
- Local emergency management

### Learning Objectives:

1. Describe the purpose and appropriate use of the *Disaster Field Manual*
2. Describe the role of environmental health professionals in mass shelter operations
3. Identify the state agency leads and contacts for environmental health hazards that may be encountered after an event
4. List three ways to use the *Disaster Field Manual* in local emergency response and recovery operations in CT

*Application has been made for CT DPH Food Protection Program Contact Hours*



This activity is funded by the Centers for Disease Control and Prevention (CDC) Center for Public Health Preparedness (CPHP) Cooperative Agreement Number U90/CCU124251-02 and Connecticut Department of Public Health.

### Registration

Registration is required on TRAIN <https://ct.train.org> course # 1016519. There is no cost to attend. One manual per attendee will be provided. Continental breakfast and lunch will be served.